

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/054,328
Filing Date	21 JAN 2002
First Named Inventor	ALFRED A. MARGARYAN
Art Unit	OFFICE OF PETITION FOR A.U. 1755
Examiner Name	BRIAN HEARN
Attorney Docket Number	N/A

**RECEIVED**

JUL 26 2007

**OFFICE OF PETITIONS****ENCLOSURES (Check all that apply)**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input checked="" type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input checked="" type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify<br>below):<br>Self-addressed, stamped Envelope;<br>Exp. Mail: EB 031541227 US; and<br>PLEASE SEE REMARKS |
|--|---|--|

**Remarks**

Check # 1930 for \$60 for one month Extension of Time  
Reconsideration Request of Dismissal (16 sheets)  
EMPLOYMENT AGREEMENT (9 sheets)  
Minutes of Annual Meeting of Mem  
letters from Dennis W. Beech (6 sheets)  
Emails from Dr. Lindsey (2 sheets)  
certificat of mailing under 37 cfr 1.10

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	PATENT LAW AGENCY, LLC		
Signature			
Printed name	PETER GANJIAN		
Date	23 JULY 2007	Reg. No.	43991

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	PETER GANJIAN	Date	23 JULY 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



**PATENT LAW AGENCY, LLC**  
**REGISTERED PATENT AGENT**

*Specializing in Preparation & Prosecution of Patent Applications*

146 N. VERDUGO RD • GLENDALE, CA 91208-1665 • PH: 818-248-1465 • FAX: 818-248-7359 • EMAIL: pganjian@patentlawagency.com

[www.patentlawagency.com](http://www.patentlawagency.com)

Mail Stop: **PETITION**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

First Named Applicant: **ALFRED A. MARGARYAN**  
Application No.: **10/054,328**  
Filing Date: **21 JAN 2002**  
Firm Docket: **N/A**

**RECEIVED**

**JUL 26 2007**

**OFFICE OF PETITIONS**

**TITLE: Fluorophosphate glass and method for making thereof**

To Commissioner for Patents:

Please find enclosed documents related to the above captioned United States Utility Patent Application on behalf of the inventor(s).

Please **date-stamp this letter** (or a copy thereof) as an acknowledgement for the receipt of the documents enclosed and **return it in the enclosed envelope**, which is self-addressed and stamped. MPEP 503

**37CFR §1.10:**

I hereby certify that this paper and the following documents and/or fees referred to below are being deposited directly with an employee of the United States Postal Service (USPS) on date: July 23, 2007 under 37 C.F.R. §1.10, with sufficient postage for Express Mail, delivered by Express Mail Post Office to Addressee service of the USPS with Express Mailing Label No. EB 031541227 US, in an Express Mail envelope addressed to the appropriate Mail Stop (if any) to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sincerely,

Date: 23 JULY 2007

Peter Ganjian  
Reg. Patent Agent - 43991

**SPECIFICALLY ITEMIZED PAPERS (MPEP 503):**

1. First Named Inventor: **ALFRED A. MARGARYAN**
2. Title: **Fluorophosphate glass and method for making thereof**
3. Utility Patent Application Transmittal (1 sheet)
4. Petition for one month Extension of Time (1 sheet)
5. Check # 1930 for \$ 60 for one month Extension of Time (1 check)
6. Reconsideration Request of Dismissal – Renewed Petition under 37 CFR 1.137(b) (16 sheets)
7. **EMPLOYMENT AGREEMENT** (9 sheets)
8. Minutes of Annual Meeting of Members (1 sheet)
9. Correspondences from Law Offices of Dennis W. Beech (6 sheets)
10. Correspondences (Emails) from Dr. Lindsey (2 sheets)
11. Self-addressed, stamped Envelope
12. Express Mail No. EB 031541227 US